PATENT APPLICATION Attorney's Docket No: FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER 2883-US Serial No. **Group Art Unit** Filing Date **Examiner** 09/887. in Re Application of Rita Mitra 1653 June 22, 2001 09/887,855 Dirk M. Anderson For **LECTIN SS3939 DNA AND POLYPEPTIDES** TO THE COMMISSIONER FOR PATENTS: Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): One month of original due date (\$110.00) ☐ Two months of original due date (\$420.00) Three months of original due date (\$950.00) Four months of original due date (\$1,480.00) Five months of original due date (\$2,010.00) A response in connection with the matter for which this extension is requested: is filed herewith. has been filed. The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. The accompanying papers include amended claims for which no additional fee is required. ☐ The accompanying papers include amended claims the fee for which has been calculated as follows: CLAIMS AS AMENDED (4) (1) (2) (3)(7) (5) (6) Highest number Claims remaining No. of Extra Additional After amendment Previously paid for **Hate** claims present Fee \$ 0.00 **Total Claims** **20 \$18 *20 Minus 0 X ***3 Indep. Claims 0 Minus \$86 0.00 X First Appearance of a multiple dependent claim \$290 0.00 Total Additional Fee for this Amendment \$0.00 If the entry in column 2 is less than the entry in column 4, write "0" in column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1, of a prior amendment or the number of claims originally filed. The following other fees are incurred by the accompanying papers. Other: Please charge Deposit Account No. 09-0089 in the name of Amgen Inc. in the amount of \$950.00 . A duplicate copy of this petition is attached. If an additional extension of time is required, please consider this a request therefore. The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089.

CERTIFICATE OF MAILING

Suzaring A. Sprunger, Attorney for Applicant

Registration No.:41,323

Phone: (206) 265-7071

Date: July 15, 2004

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner

for Palents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Please Send Future Correspondence To:

Immunex Corp./SAS

1201 Amgen Court West

Seattle, Washington 98119-3105

Law Department

(206) 265-7000

Date

Signature Signature